



## **“More Than a Meal” Luncheon Underwriting Opportunities** *April 5, 2023*

**Audio-Visual Underwriter..... \$7,500**

*Your name/business will have high visibility, appearing on our main presentation screen*

- *Name/Business logo prominently featured on our main presentation screen*
- *Name/Business will be listed as Audio-Visual Underwriter on Event Signage in Lobby*
- *Listing as the Audio-Visual Underwriter on Event Invitation*
- *Listing as Underwriter in all Event Press Releases*

**Auction Underwriter.....\$4,500**

*Your name/business will be the first and final memory for all guests*

- *Opportunity to have a designated space, to place promotional items on Auction table*
- *Opportunity to have logo/business name listed on bid sheets*
- *Name/Business logo featured on Auction Underwriter screen at Event*
- *Name/Business will be listed as Auction Underwriter on Event Signage in Lobby*
- *Listing as Auction Underwriter on Event Invitation*
- *Listing as Underwriter in all Event Press Releases*

**Invitation Underwriter.....\$3,500**

*Our invitation will reach over 2,000 of Palm Beach County’s premier residents and businesses*

- *Name/Business logo featured on Invitation Underwriter screen at Event*
- *Name/Business will be listed as Invitation Underwriter on Event Signage in Lobby*
- *Name/Business logo prominently featured on the Event Invitation*
- *Listing as Underwriter in all Event Press Releases*

**Centerpiece Underwriter.....\$2,500**

- *Name/Business featured on Centerpiece Underwriter screen at Event*
- *Name/Business will be listed on Event Signage in Lobby*
- *Listing as Centerpiece Underwriter on Event Invitation*
- *Listing as Underwriter in all Event Press Releases*

**Photography Underwriter.....\$1,500**

- *Name/Business logo featured on Photography Underwriter screen at Event*
- *Name/Business will be listed as Photography Underwriter on Event Signage in Lobby*
- *Name/Business logo prominently featured on the Event Invitation*
- *Listing as Underwriter in all Event Press Releases*

**\*\*Complimentary VIP Tickets Negotiable for all Underwriting Levels\*\***

# “More than a Meal” Luncheon Underwriting Agreement

## CONTACT INFORMATION:

Please be specific on how you wish to be recognized.

If you wish to remain anonymous, please write "anonymous" in the name section below.

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Website Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

## UNDERWRITING LEVEL:

- |                                  |                      |                                  |                     |
|----------------------------------|----------------------|----------------------------------|---------------------|
| <input type="checkbox"/> \$7,500 | Audio-Visual Sponsor | <input type="checkbox"/> \$2,500 | Centerpiece Sponsor |
| <input type="checkbox"/> \$4,500 | Auction Sponsor      | <input type="checkbox"/> \$1,500 | Photography Sponsor |
| <input type="checkbox"/> \$3,500 | Invitation Sponsor   |                                  |                     |

## PAYMENT:

I have enclosed a check (Please make check out to Meals on Wheels of the Palm Beaches)

Charge the credit card provided below:

Visa       MasterCard       American Express       Discover

Card Number: \_\_\_\_\_ Exp. \_\_\_\_\_ CVV: \_\_\_\_\_

Name as it appears on Credit Card: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## RETURN THIS FORM TO:

Meals on Wheels of the Palm Beaches  
More than a Meal Luncheon  
P.O. Box 247  
WPB, FL 33402

**Meals On Wheels**  
*More than a Meal*      Palm Beaches

**QUESTIONS:** Contact Maura Nelson, phone: 561-802-6979 x. 5 or email: mnelson@mowpb.org

Tax ID 27-2891297

“A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.” REGISTRATION NUMBER #CH32610